



County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration
500 West Temple Street, Room 713, Los Angeles, California 90012
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<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA
Chief Executive Officer

April 28, 2011

To: Mayor Michael D. Antonovich
Supervisor Gloria Molina
Supervisor Mark Ridley-Thomas
Supervisor Zev Yaroslavy
Supervisor Don Knabe

From: William T Fujioka
Chief Executive Officer

Board of Supervisors
GLORIA MOLINA
First District

MARK RIDLEY-THOMAS
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

EL CARISO PARK GYMNASIUM AND COMMUNITY BUILDING PROJECT AWARD DESIGN-BUILD CONTRACT, SPECS. 6863; C.P. NO. 69524 (ITEM NO. 33, AGENDA OF JULY 13, 2010)

On July 13, 2010, your Board delegated to the Director of Public Works the authority to award a design-build contract to Benchmark Contractors, Inc., for a not-to-exceed fee of \$8,950,000 for the design and construction of the El Cariso Park Gymnasium and Community Building (inclusive of the contract's design-completion allowance of \$197,000). The award was contingent upon U.S. National Park Service approval of the County's request for an exception to the outdoor recreation mandate under the Land and Water Conservation Fund. In the Board letter, it was stated that the Department of Public Works (Public Works) would inform your Board when the U.S. National Park Service had approved the exception and when the project would commence.

The U.S. National Park Service approved the County's request on March 18, 2011 (copy attached). In a letter dated March 24, 2011, Benchmark Contractors, Inc., reiterated their commitment to design and build the project for a not-to-exceed fee of \$8,950,000. Therefore, Public Works intends to award and execute the design-build contract to Benchmark Contractors, Inc., and start the project immediately following the issuance of a Notice to Proceed.

If you have any questions regarding this matter, please contact me or your staff may call David Howard of Public Works at (626) 300-2300.

WTF:RLR
DJT:RB:mc

Attachments

c: Executive Office, Board of Supervisors
County Counsel
Parks and Recreation
Public Works

U: El Cariso Park Gym Board Memo

"To Enrich Lives Through Effective And Caring Service"

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Intra-County Correspondence Sent Electronically Only**

State of California – Natural Resources Agency
DEPARTMENT OF PARKS AND RECREATION

AMENDMENT TO CONTRACT

Contract No. 89-11-116 Amendment No. 1

THIS AMENDMENT is hereby made and agreed upon by the State of California, acting through the Director of the Department of Parks and Recreation and by the County of Los Angeles

The State and, County of Los Angeles in mutual consideration of the promises made herein and in the contract in which this is an amendment, do promise as follows:

To construct public facilities in the Section 6(f) area at El Cariso Park to include expansion of an existing community center and parking lot, and addition of an outdoor courtyard adjacent to the community center. The current Land & Water Conservation Fund Act Section 6(f)(3) boundary map is the one with signature date 8/12/2010.

In all other respects, the contract of which this is an amendment, and the terms and conditions if relevant thereto, shall remain in full force and effect. In witness whereof the parties hereto have executed this amendment as of the date entered below.

Applicant: County of Los Angeles

By

Title *Unincorporated Areas Liaison*
Applicant's Authorized Representative as shown in Resolution

Date 3/21/2011

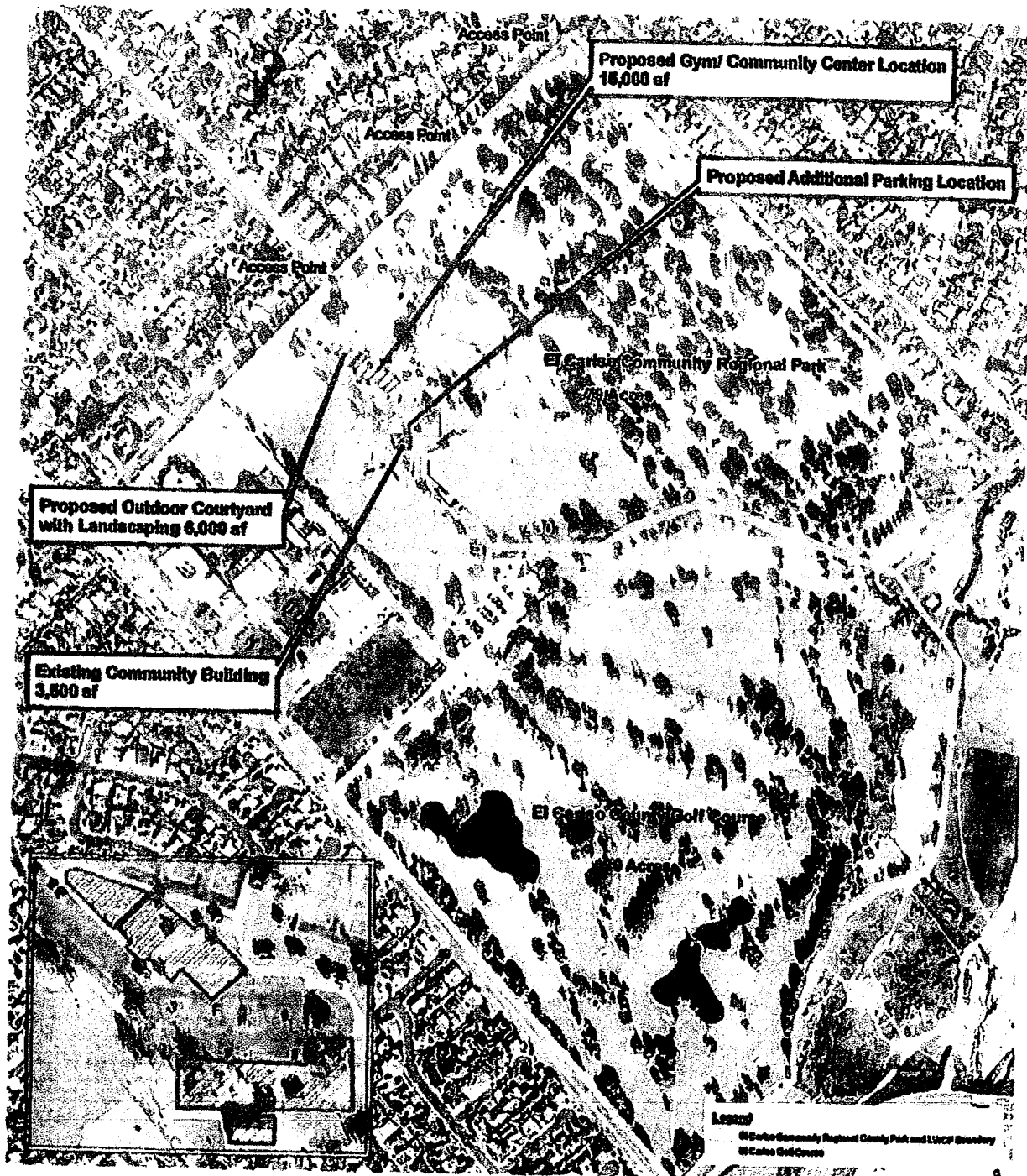
STATE DEPARTMENT OF PARKS AND RECREATION

By

Date

CERTIFICATION OF FUNDING
(FOR STATE USE ONLY)

CONTRACT NO 89-11-116	AMENDMENT NO 1	CALSTRS VENDOR NO 000000900100	PROJECT NO 06-01307		
AMOUNT ENCUMBERED BY THIS DOCUMENT		FUND Land & Water Conservation Fund			
PRIOR AMOUNT ENCUMBERED BY THIS CONTRACT	ITEM 3790-101-890(1)	CHAPTER	STATUTE 90	FISCAL YEAR 1990/91	
TOTAL AMOUNT ENCUMBERED TO DATE \$26,825	INDEX 1091	OBJ. EXPEND 702	PCA 68910	PROJECT/WORK PHASE 091012-00	
T.B.A. NO	I hereby certify upon my own personal knowledge that budgeted funds are available for this encumbrance.				
B.R. NO	SIGNATURE OF ACCOUNTING OFFICER			DATE	



Section 6(f)(3) Boundary Map Parcel # 2580-015-004
El Cariso Park Proposed Gym/ Community Center Location
Attachment "A"



Jan. 22 2010
 Map Prepared By: Jai Ing-Chen 1564-B-004-001
 Public L.A.P.A.M. 2009, Regional Planning
 Park Boundary: Los Angeles County Parks and Recreation
 Shaded: Thermal Satellite, All Rights Reserved

8/11/2010
 Date of map preparation

Robert Nguyen
 Signature of Individual
 Authorized in resolution

79 acres
 Section 6(f)(3)
 Boundary Acreage

5/12/10
 Date

